

# SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

2001 PRIMARY AND GENERAL CITY ELECTIONS

State of Nevada/City of Las Vegas

Harvey J. Munford  
Candidate's Name(print)

City Council -  
Office

Ward 5  
District (if applicable)

809 Sunny Place  
Mailing address (include city and zip code)

646-4265  
Telephone Number

## REPORT NUMBER 1 - DUE MARCH 27, 2001

Report Period Began: June 4, 1997 (4 year term-incumbents); July 3, 1997 (4-year term);  
June 9, 1999 (Council Wards 5 & 6); July 8, 1999 (2-year term)

Report Period Ends: March 22, 2001

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any None

### CONTRIBUTIONS SUMMARY

|   |           |
|---|-----------|
| 1. Total Amount of contributions                            | <u>00</u> |
| 2. Interest and income earned, if any                       | <u>00</u> |
| 3. TOTAL AMOUNT OF ALL CONTRIBUTIONS<br>(add lines 1 and 2) | <u>00</u> |

### EXPENSES SUMMARY

|  |           |
|--|-----------|
| 4. Total amount of expenses in excess of \$50              | <u>00</u> |
| 5. Total amount of expenses of \$50 or less                | <u>00</u> |
| 6. Expense for filing fee                                  | <u>00</u> |
| 7. TOTAL AMOUNT OF ALL EXPENSES<br>(add lines 4 through 6) | <u>00</u> |

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If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 21-9-01  
Date

Harvey J. Munford  
Signature of Candidate



Candidate's Name (print)

Office

District (if applicable)

## Expenses Categories

| EXPENSES CATEGORIES  |   |  |
|--|---|--|
| Office expenses  | A |  |
| Expenses related to volunteers   | B |  |
| Expenses related to travel   | C |  |
| Expenses related to advertising  | D |  |
| Expenses related to paid staff   | E |  |
| Expenses related to consultants  | F |  |
| Expenses related to polling  | G |  |
| Expenses related to special events   | H |  |
| Goods and services provided in kind for which money would otherwise have been paid | I |  |
| Other miscellaneous expenses   | J |  |

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## CAMPAIGN EXPENSES

**REPORT PERIOD Number 1**

***Candidate's Name (print)***

**Office**  
**Expenses in Excess of \$50**

District (if applicable)

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## CAMPAIGN EXPENSES

**REPORT PERIOD Number 1**

***Candidate's Name (print)***

**Office**

District (if applicable)

### Expenses of \$50 or Less

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